SUMMER IN THE PARK

FRIDAY, JUNE 21 & SATURDAY, JUNE 22, 2019 RESERVATION FORM



10’ x 10’ Booth Space $40.00 Donation Each

Quantity: \_\_\_\_\_

I understand and agree that the P.R.I.D.E. Foundation “Summer in the Park” will not be held liable or responsible for any accidents, broken or stolen items. I agree to be responsible for cleaning my area (s) after my booth space is closed.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Please Print

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mailing

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Physical address

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_home or cell

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Items to be sold:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

{ } I do need electricity for my booth area.

{ } I will be cooking in a pit with an open flame. **Please provide Food Certification if selling food**.

Canopies for shade will not be provided please provide your own.

## Sign and return this form with your $40.00 donation to:

P.R.I.D.E. Foundation

P.O. Box 401

Premont, Tx. 78375-0401

Electronic submission will be accepted at: PremontPride@gmail.com

Deadline to turn in form with donation is June 14, 2019. P.R.I.D.E. Foundation reserves the right to accept booths after deadline.

For more information contact: Ms. Irma Martinez 361-455-1937, Mr. Ric Rubio 361-415-4252,

Mr. Robert Allen 361-227-0816

Approved by “Summer in the Park” Committee Chairperson.

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